



Art & Craft Vendor Contract/Application 2016

Application Deadline: June 2016

Sign up as soon as possible. Price will increase after this date.

First Time Vendor:

Returning Vendor

Business Name: _____ Name: _____

Address: _____ Phone: _____

City, State Zip: _____ Email: _____

Add'l Contact Person: _____ Phone: _____

A limited number of food booth are available.

Food Vendor 10"x 10" booth space: \$600.00

The price includes three (3) vendor passes. Booths will be equipped with **110 Volts** electricity.

All spaces will be assigned at the discretion of the festival administration. Please fill out above completely and sign both forms. Please make check or money order payable to:

Jamaican Jerk Festival NY, LLC.

Mail application and check/money order to:

Jamaican Jerk festival NY LLC c/o VP Records 89-05 138th Street, Jamaica, NY 11435

You will be notified of your acceptance with a confirmation & information packet.

WE RESERVE THE RIGHT TO ASK YOU TO REMOVE ANY MISREPRESENTED ITEMS IN YOUR BOOTH.

Signature: _____ Date: _____

*By signing this agreement, you expressly release Jamaican Jerk Festival NY, LLC, event Sponsors, The City of New York, as well as the owners of the festival sites of and from any and all liability for any damage, injury or loss to any person or goods which may arise from the rental and occupation of vendor space by the applicant(s) You agree to hold **Jamaican Jerk Festival**, and the owner of the festival sites harmless of any loss or damage by reason thereof. You also agree to comply with all state and local regulations in the operation of your booth.*

*You agree that you have read and agree with the BOOTH POLICIES outlined in the attachment. **Jamaican Jerk Festival NY, LLC.** May choose to terminate this agreement at any time if you choose not to abide by our BOOTH POLICIES. **The Jamaican Jerk Festival NY, LLC.** reserves the right to make changes to this agreement as needed. You understand your entry fee shall not be refunded in the event that you do not attend or if all or part of the show is canceled due to fire, calamity or any other act of God, public enemy, strikes, statutes or ordinances or any legal authority or any other cause beyond our control.*

To: ALL VENDORS

Thanks for your interest in Vending at the 2016 Grace Jamaican Jerk Festival in Queens, NY. Please take note of the policy

1. You should have:

- a. Quality merchandise.
- b. A well-maintained, safe area.
- c. Courteous, friendly, staff
- d. An attractive and professional looking booth and display.
- e. The appearance of your booth is critical to the overall atmosphere of the audience's perception of the event. We highly encourage imaginative booth designs, flags, banners, etc.

2. Booth Selection:

- a. Booths are selected based on the type and quality of the products you sell.
- b. We reserve the right to refuse anyone for whatever reason, and return fees.

3. Booth Placement:

- a. Is based on when your application is received and the type of product(s).

4. Event is rain or shine.

- a. Booth fees are non-refundable.
Art & Craft Booth - \$600.00 (10'x10' space)

5. Payment:

- a. Check or Money Order made payable to Jamaican Jerk Festival NY, LLC

6. For each individual space purchased, you will receive:

- a. A single 10'x10'
- b. 3 NON-TRANSFERABLE vendor passes.

7. Power: 110 Volts will be provided

- a. Vendors **MUST** provide own 100ft extension power cord & lights.

OTHER REQUIREMENTS/INFORMATION:

- a. Vendors are prohibited from selling alcoholic beverages.
- b. All Vendors cooking must have one fire extinguisher per booth.
- c. Please stay within the space you are assigned.

- d. All equipment used in operating a booth during the event will be the responsibility of the vendor, including tables, chairs, lighting, maintaining and removing booth materials, leftovers and trash. Please leave your area as clean as it was when you arrived.
- e. Bring your own extension cords, power strips, and lighting as needed. No propane lanterns allowed.

Setup/Breakdown:

Please show up on time for load in or you will not be able to setup. You WILL NOT be able to set up before the time listed below! Booth must be completely set up, open, & ready for business when the gates open at 11:00 am , remain set up and open until the last band finishes and the crowd leaves. No early breakdown or late setup will be allowed. No exceptions!!!

Load in:

Sunday: All vendors must unload between 5:00am to 10:00 am. Access to the venue starts at 5:00 a.m. on event day. All vehicles must be off premises by 10:00 a.m. and RE-ENTRY will be RESTRICTED. There is no parking available in the park for vendors.

During festival hours:

All paid and accepted vendors agree to operate and adequately staff a booth during the festival hours of: 11:00 am until 8:00pm.

Rules:

- a. Absolutely NO open fire is allowed on the grass or close to flammable objects.
- b. Positively No weapons of any kind will be allowed on the premises.
- c. No sharing of booths will be permitted.

Signature: _____ Date: _____

*By signing this agreement you expressly release **Jamaican Jerk Festival NY, LCC**, event Sponsors, The City of New York, as well as the owners of the festival sites of and from any and all liability for any damage, injury or loss to any person or goods which may arise from the rental and occupation of vendor space by the applicant(s) You agree to hold **Jamaican Jerk Festival NY, LLC** and the owner of the festival sites harmless of any loss or damage by reason thereof. You also agree to comply with all state and local regulations in the operation of your booth.*

*You agree that you have read and agree with the BOOTH POLICIES outlined in the attachment. **Jamaican Jerk Festival NY, LLC**. May choose to terminate this agreement at any time if you choose not to abide by our BOOTH POLICIES. **The Jamaican Jerk Festival NY, LLC**. Reserves the right to make changes to this agreement as needed. You understand your entry fee shall not be refunded in the event that you do not attend or if all or part of the show is canceled due to fire, calamity or any other act of God, public enemy, strikes, statutes or ordinances or any legal authority or any other cause beyond our control.*